

Dear Saints,

This week focuses on our consecration for the Lord's use and our prayer in one accord for His move. As we pray and read through the verses and ministry material, may the Lord touch our hearts daily to have a fresh consecration to Him. Consecration and prayer are the initial entrance into participating in the Lord's move.

2017 NorCal 100 Days of Prayer
Week 2: CONSECRATION—ITS BASIS, MOTIVE, AND PURPOSE

[Daily Verses]

Lord's Day—The Basis (1): Purchased

“And they sing a new song saying, You are worthy to take the scroll and to open its seals, for You were slain and have purchased for God by Your blood men out of every tribe and tongue and people and nation.” (Rev. 5:9)

Monday—The Basis (2): Purchased

“For you have been bought with a price. So then glorify God in your body.” (1 Cor. 6:20)

Tuesday—The Motive (1): The Love of Christ

“I love my master, my wife, and my children; I will not go out free.” (Exo. 21:5b)

Wednesday—The Motive (2): The Love of Christ

“I exhort you therefore, brothers, through the compassions of God, to present your bodies a living sacrifice, holy, well-pleasing to God, which is your reasonable service.” (Rom. 12:1)

Thursday—The Purpose (1): To Be Worked On by the Lord

“And He said to them, Come after Me, and I will make you fishers of men.” (Matt. 4:19)

Friday—The Purpose (2): To Work for the Lord

“Jesus said...do you love Me?...Feed My lambs”; He said...do you love Me?...Shepherd My sheep.” (John 21:15b, 16b)

Saturday—Prayer in One Accord

“They went up to the upper room where they were residing...These all continued steadfastly with one accord in prayer.” (Acts 1:13a, 14a)

“I will be inquired of by the house of Israel to do it for them; I will increase them with men like a flock.” (Ezek. 36:37)

[Daily Reading]

Lord's Day—"God has bought us with none other than the precious blood shed by His Beloved Son on the cross (1 Peter 1:19). How great "a price" (1 Cor. 6:20) is this precious blood! God used this precious blood as the price to buy us, that we may belong to Him." (*The Experience of Life*, p. 28)

Monday—"This is to allow God, who dwells in us (1 John 4:13), to occupy and saturate our body and express Himself through our body as His temple." (1 Cor. 6:20, note 2)

Tuesday—"A true marriage relationship not only rests on the basis of right, but the more on love. Because the wife loves her husband, she becomes one with him and lives with him. So it is in a true consecration to God." (*The Experience of Life*, pp. 33-34)

Wednesday—"God has had many kinds of compassion on us, as shown in His selecting us, calling us, saving us,...Through these many compassions as the means and the motivating power, the apostle exhorted us to present our bodies to God for the fulfillment of His purpose." (Rom. 12:1, note 3)

Thursday—"The Scripture shows us that whenever a thing is set apart from its original position and usage and is laid on God's altar, specifically for Him, this thing is then a sacrifice...it leaves the hands of the offerer and can no longer be used for his own advantage and enjoyment." (*The Experience of Life*, pp. 35-36)

Friday—"The Lord allowed Peter to fail utterly in denying the Lord to His face three times ([John] 18:17, 25, 27), so that his natural strength and his self-confidence could be dealt with." "Here to feed the lambs is to nourish them with the riches of the inner life. To feed others, we need to enjoy the riches of the Lord's divine life. This requires that we love Him." "Shepherding is for the flock ([John] 10:14, 16), which is the church (Acts 20:28); hence, it is related to God's building (Matt. 16:18)." (John 21:15, notes 1 and 4; 21:16, note 1)

Saturday—"The crowds, the multitudes, did not afford the Lord Jesus anything for His move. The Lord's move was with those in the upper room, with those whose eyes had been opened and whose hearts had been touched. This small number came into the upper room to be burned, and they turned the whole world upside down. The principle is the same today. It is a small number who will turn the world and change the age...If you would be in the upper room, you need to pray in a specific way and say, 'Lord, I am willing to be in the upper room for the recovery of Your testimony.'" (*The Heavenly Vision*, p. 64)